

# Maloney & Associates

Insurance Services

OB55425

435 West Grand Avenue • Escondido CA 92025 • (760) 738-2610 • FAX (760) 738-6855

## SUBDIVISION BOND APPLICATION

### DEVELOPER INFORMATION

Type of Business:  
 Check One → Individual/Proprietorship \_\_\_\_\_ LLC \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_  
 Name of Principal (as it is to appear on Bond(s)): \_\_\_\_\_  
 Street Address \_\_\_\_\_ FED.I.D. # \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_  
 Cont. Lic. # \_\_\_\_\_ Fax: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Approx. Business Net Worth \$ \_\_\_\_\_ E-Mail: \_\_\_\_\_

### SPECIFIC PROJECT INFORMATION

Subdivision Name: \_\_\_\_\_  
 Name of Oblige (Who is requiring the Bond?) \_\_\_\_\_  
 Location: \_\_\_\_\_ Tract or Parcel # \_\_\_\_\_  
 Type of Project (Commercial, Residential, Industrial, Mixed Use): \_\_\_\_\_  
 Anticipated Completion  
 Number of Units: \_\_\_\_\_ Start Date: \_\_\_\_\_ Date: \_\_\_\_\_

### **Type of Bond(s) Needed:**

	<b>Performance</b>	<b>Payment or Labor &amp; Material</b>
1. Grading .....	\$ _____	\$ _____
2. Street.....	\$ _____	\$ _____
3. Water.....	\$ _____	\$ _____
4. Sewer &/or Storm Drain.....	\$ _____	\$ _____
5. Monument.....	\$ _____	\$ _____
6. Warranty or Maintenance.....	\$ _____	\$ _____
7. Other (Please Describe) _____	_____	\$ _____

### **Contractor Information: Please supply names of contractors and contract amounts for each bond requirement.**

**Financing Information:** Name of Lender: \_\_\_\_\_  
 Name of Loan Officer: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Total Amount of Construction Loan: \_\_\_\_\_  
 Is Set Aside Letter Available? \_\_\_\_\_

**Indemnitors / Guarantors**

**PROVIDE THE INFORMATION BELOW ON ALL OWNERS; USE ADDITIONAL SHEET IF NECESSARY.**

Name _____	Name _____
Res. Address _____	Res. Address _____
City/State/Zip _____	City/State/Zip _____
SS# _____	SS# _____
Are Any of Your Assets in Trust? _____	Are Any of Your Assets in Trust? _____
Spouse Name _____	Spouse Name _____
SS# _____	SS# _____
Personal Net Worth, Excluding Business \$ _____	Personal Net Worth, Excluding Business \$ _____

**Attach the following information if applicable:**

- 1. City or County Approved Engineers Estimated Bonding Amounts**
- 2. Bond Forms**
- 3. Partnership or LLC Agreement**
- 4. Financial Statements of Principal and Owners**